

Doctrine
for Everybody

**The Doctrine
of Christ**

November

04

**What does it mean that
Jesus emptied Himself**

DECEMBER

2

**GOD AND
MAN**

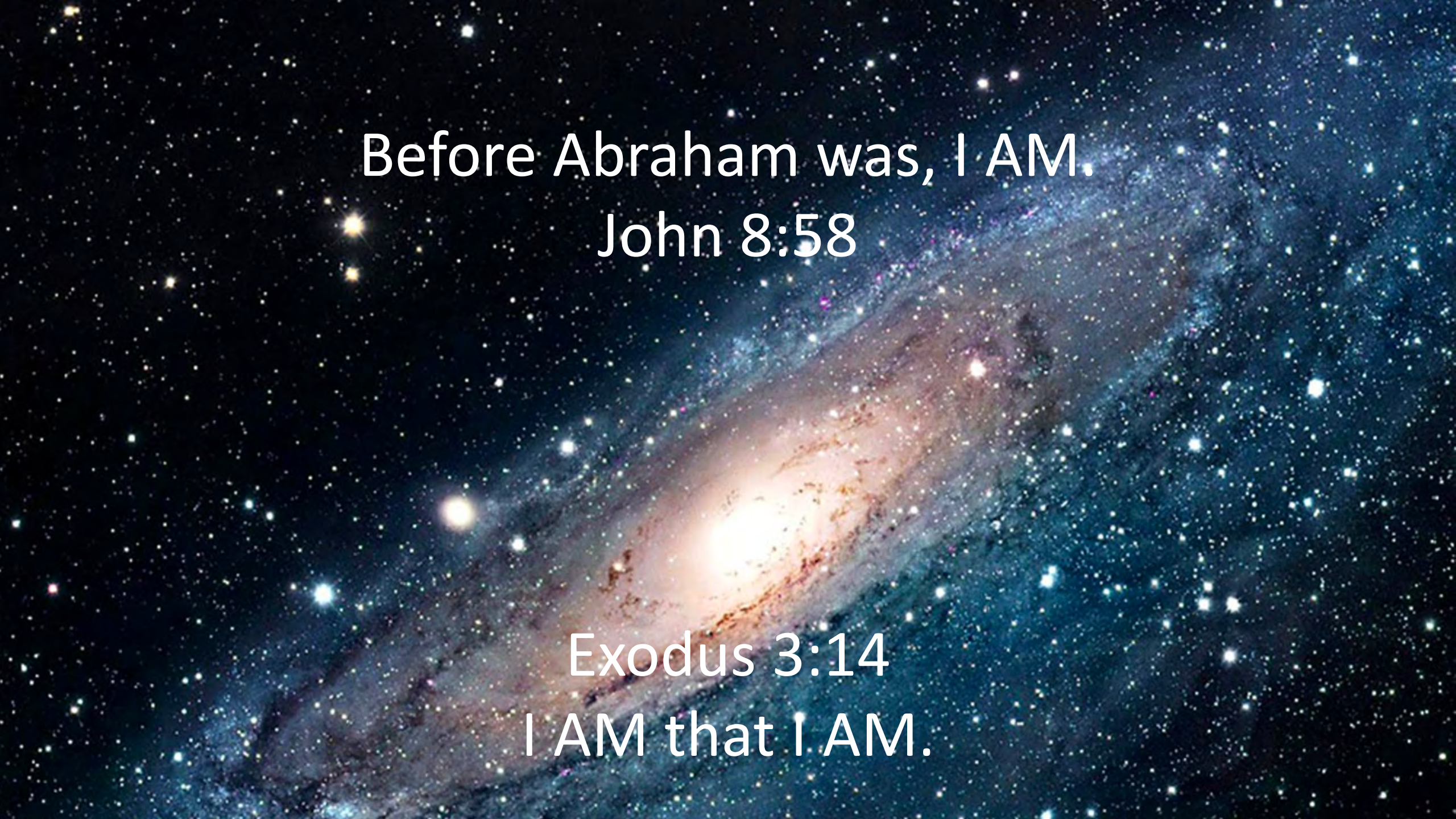
JANUARY

6

**SINLESS LIVING
OF JESUS**

The Son of God:
Alive before He was born.





Before Abraham was, I AM.
John 8:58

Exodus 3:14
I AM that I AM.

5 Errors About Jesus

Sabellianism (Modalism)



One God, different Modes

Arianism



Homoiousios (similar to God) ≠
homousios (same God stuff)

Apollinarianism



Human Body + Human Spirit + God Soul

Nestorianism



Human Person (Jesus) + Divine Person (Christ)

Monophysitism (Eutychianism)



Mixed Natures = Jesus Christ

Chalcedon 451 AD

We, then, following the holy Fathers, all with one consent, teach men to confess one and the same Son, our Lord Jesus Christ, the same perfect in Godhead and also perfect in manhood; truly God and truly man, of a reasonable [rational] soul and body; *consubstantial [coessential] with the Father according to the Godhead, and consubstantial with us according to the Manhood*; in all things like unto us, without sin; begotten before all ages of the Father according to the Godhead, and in these latter days, for us and for our salvation, born of the Virgin Mary, the Mother of God, according to the Manhood; one and the same Christ, Son, Lord, Only-begotten, to be acknowledged in *two natures, inconfusedly, unchangeably, indivisibly, inseparably*; the distinction of natures being by no means taken away by the union, but rather *the property of each nature being preserved* and concurring in *one Person* and one Subsistence, not parted or divided into two persons, but one and the same Son, and only begotten, God, the Word, the Lord Jesus Christ, as the prophets from the beginning [have declared] concerning him, and the Lord Jesus Christ himself has taught us, and the Creed of the holy Fathers has been handed down to us.

2 Questions that MUST be asked

When the eternal Son became a man, did he stop being God?

Does the Son give up some qualities of God to be a man?

Philippians 2:6-11

⁵ Let this mind be in you, which was also in Christ Jesus:

⁶ Who, being in the form of God, thought it not robbery to be equal with God:

⁷ But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

⁹ Wherefore God also hath highly exalted him, and given him a name which is above every name:

¹⁰ That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

¹¹ And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

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Does this mean that Jesus, as a human, stopped being God? Does he mean that he no longer had certain qualities or attributes of God?

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Philippians 2:6-11

⁵ Have this attitude in yourselves which was also in Christ Jesus,

⁶ who, although He existed in the form of God, did not regard equality with God a thing to be grasped,

⁷ but **emptied** Himself, taking the form of a bond-servant, and being made in the likeness of men.

⁸ Being found in appearance as a man, He humbled Himself by becoming nothing, even death on a cross.

The word “became nothing” is emptied. It comes from the word about pouring out. But does it say he poured out his God attributes?

on earth and under the earth,

¹¹ and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.



GOD

eternity

free

wise

holy

know

light

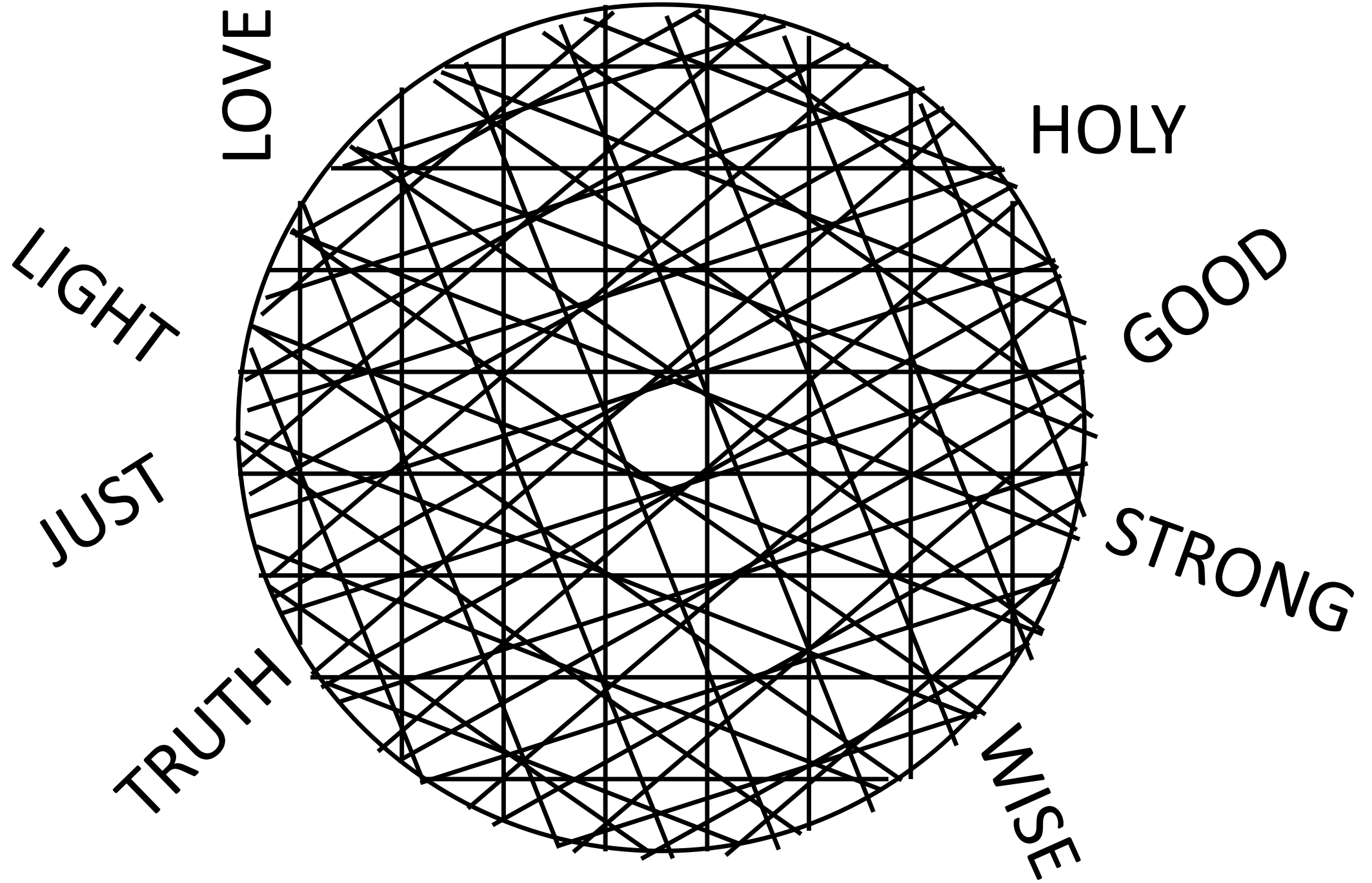
power

good

truth

mercy

Access
to
everywh
ere



LOVE

HOLY

GOOD

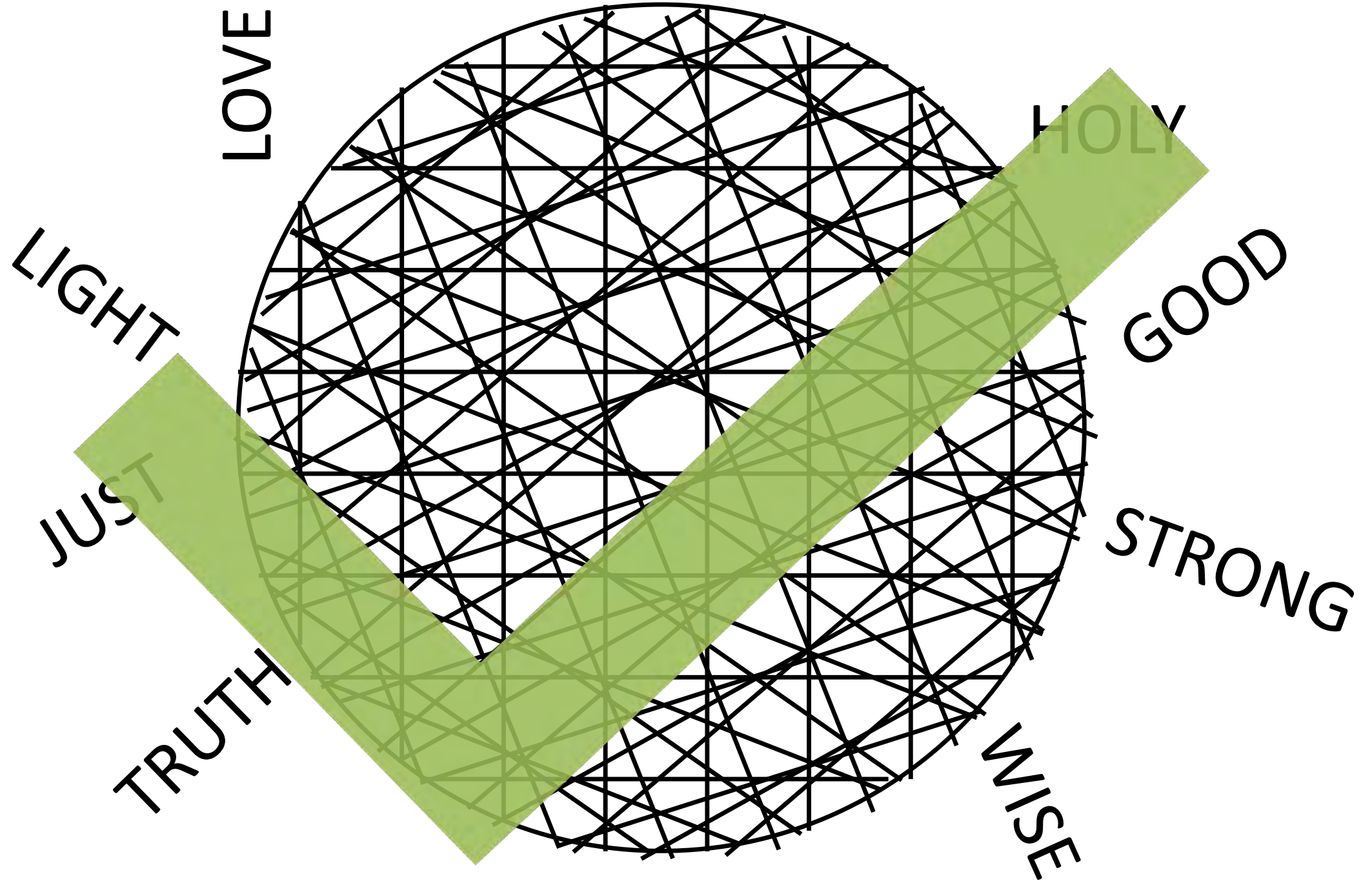
STRONG

WISE

TRUTH

JUST

LIGHT



LOVE

LIGHT

JUST

TRUTH

HOLY

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WISE

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¹⁰ so that all should bow down to Him, in heaven and on earth and under the earth,

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Poured Himself — NOT his Attributes!

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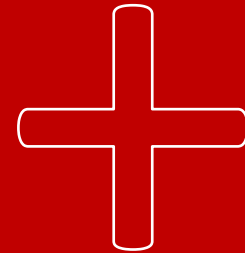
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Emptied by Taking On

subtraction by addition



A close-up photograph of a round chocolate cake. The cake is covered in dark chocolate frosting, featuring decorative swirls around the perimeter and a textured pattern on the top surface. The sides of the cake are coated with a layer of finely chopped, light-colored nuts. On top of the cake, a cluster of several small, silver anchovies is arranged. The cake sits on a white plate. In the background, a white bowl containing a light-colored liquid and a floral-patterned plate are partially visible.

Glorious cake covered by anchovies



Glorious car and paint is all there—
just under the mud





All of His glory and attributes are there



but covered by human life and accepted servant limits

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NO! NEVER!

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