

Doctrine
for Everybody

**The Doctrine
of Christ**

OCTOBER

07

The Church Believed

(Against Early Errors about Christ)

NOVEMBER

4

**EMPTIED
HIMSELF**

DECEMBER

2

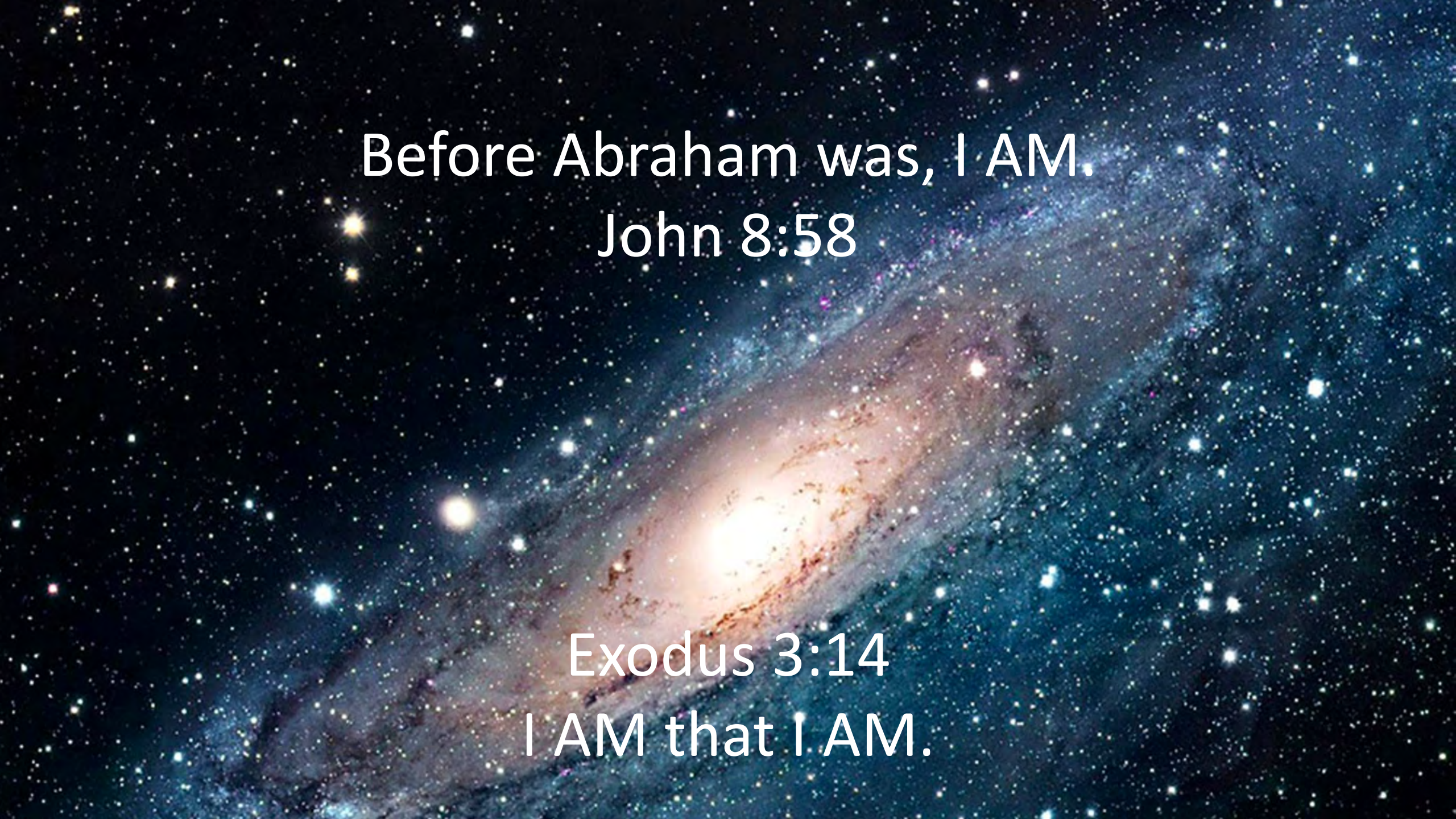
**GOD AND
MAN**

JANUARY

6

**SINLESS LIVING
OF JESUS**





Before Abraham was, I AM.
John 8:58

Exodus 3:14
I AM that I AM.

Sabellianism (Modalism)



Sabellius (Alexandria 231 AD)

Deut 6:4
Hear, O Israel:
The Lord our God,
the Lord is one.

Isaiah 9:6
...And he will be called
Wonderful Counselor,
Mighty God,
Everlasting Father,
Prince of Peace.

Matthew 3:16
The Trinity is present at Jesus' Baptism



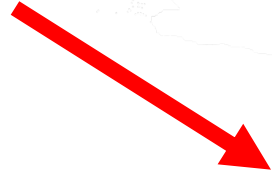
Arianism



homooousios

same stuff

One iota does make a difference



homoiouios

similar stuff

Poland
Christmas 2013
100 letters!





Santa
(Saint Nicholas)
slapping Arius

Arius (Nicea 325 AD)

John 3:16

For God so loved the world that He gave his only begotten son...

1 John 4:9

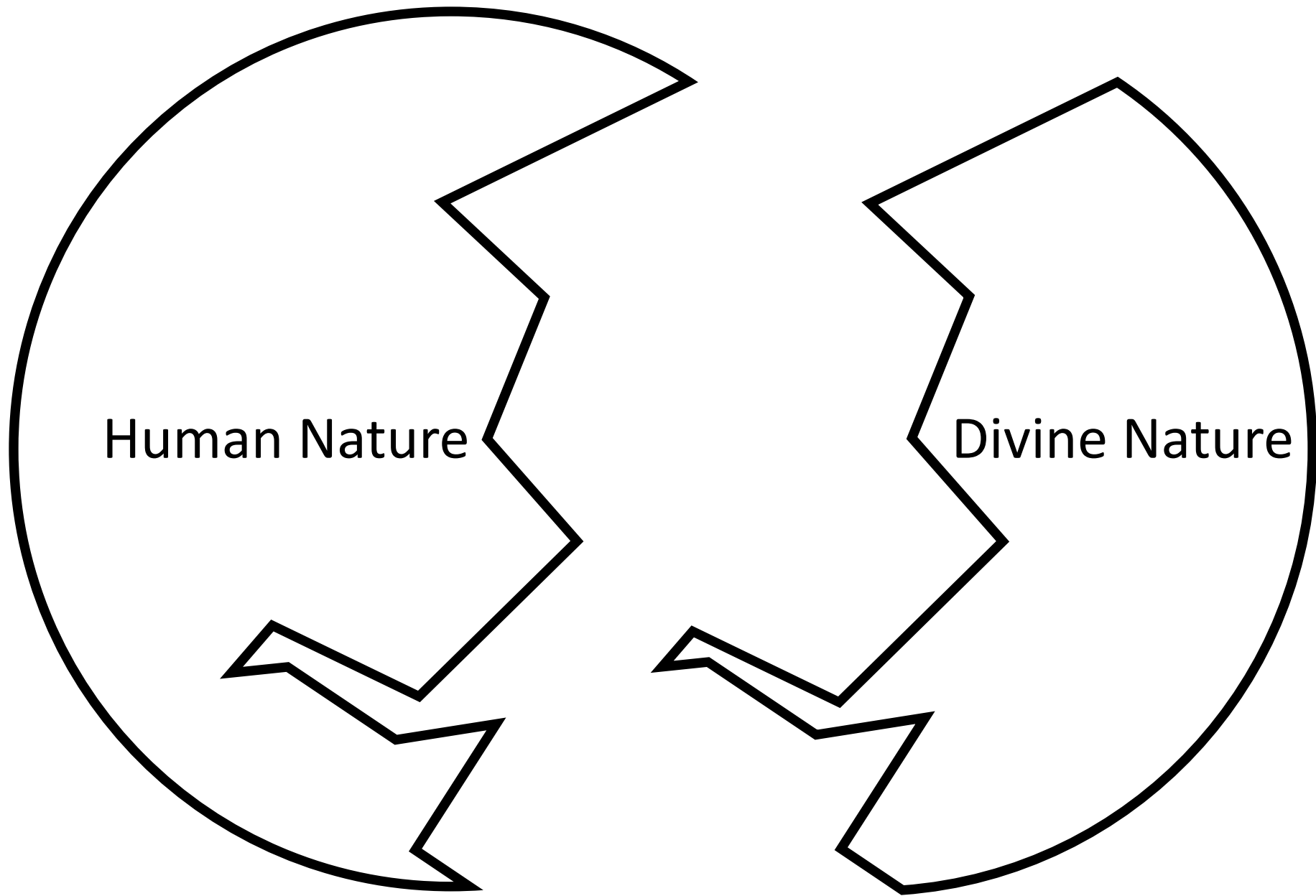
By this God's love is manifested to us; that God has sent his only begotten son...

John 1:1

The Word was with God and was God



Apollinarianism



Human Nature

Divine Nature

Apollinarius (Constantinople 381 AD)

Phil 2:8

And being found in appearance as a man, he humbled himself by becoming obedient to death-- even death on a cross!

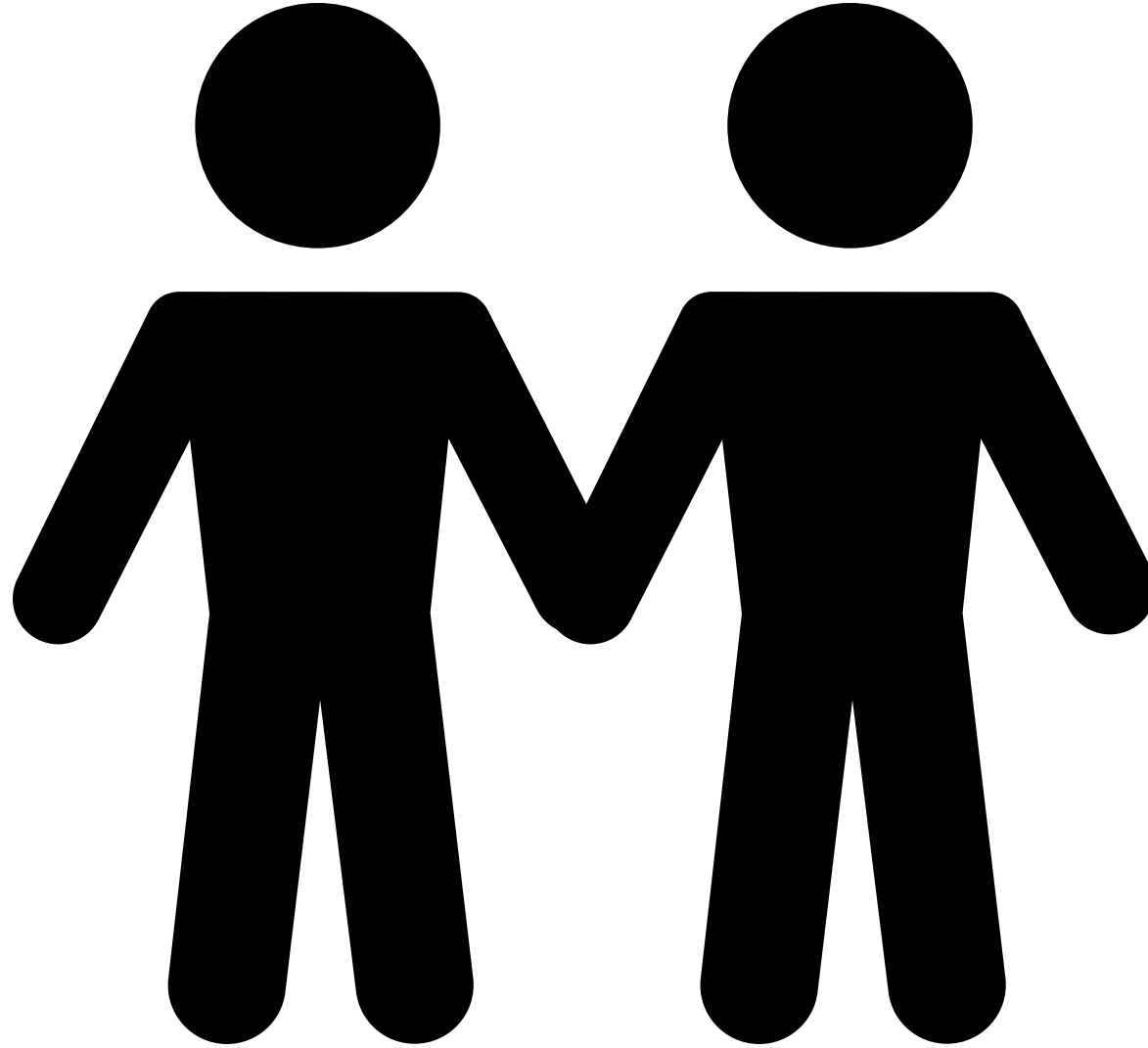
Heb. 2:17

Like his brethren in ALL things

Nestorianism



We Are Jesus Christ



Human Person (Jesus)

Divine Person (Christ)



Nestorius (Ephesus 431 AD-after 5 books by Cyril)

Colossians 2:9

The fullness of deity bodily

Supposedly he says

“I know Jesus is fully God and Fully man but that makes NO sense: He must be two persons!”

John 14:23

If anyone loves me...



Monophysitism (Eutychianism)



Eutyches (Chalcedon 451 AD)

Ah okay, he's fully God and fully human—but he was one person. Then, he must be a mixture of God and Man! He is a divine man and a human God!

Heb. 2:17

Like his brethren in ALL things

Chalcedon 451 AD

We, then, following the holy Fathers, all with one consent, teach men to confess one and the same Son, our Lord Jesus Christ, the same perfect in Godhead and also perfect in manhood; truly God and truly man, of a reasonable [rational] soul and body; *consubstantial [coessential] with the Father according to the Godhead, and consubstantial with us according to the Manhood*; in all things like unto us, without sin; begotten before all ages of the Father according to the Godhead, and in these latter days, for us and for our salvation, born of the Virgin Mary, the Mother of God, according to the Manhood; one and the same Christ, Son, Lord, Only-begotten, to be acknowledged in *two natures, inconfusedly, unchangeably, indivisibly, inseparably*; the distinction of natures being by no means taken away by the union, but rather *the property of each nature being preserved* and concurring in *one Person* and one Subsistence, not parted or divided into two persons, but one and the same Son, and only begotten, God, the Word, the Lord Jesus Christ, as the prophets from the beginning [have declared] concerning him, and the Lord Jesus Christ himself has taught us, and the Creed of the holy Fathers has been handed down to us.

