

SECTION THREE: THE CHRISTIAN THEORY & PRACTICE OF HOLINESS (9:32-12:24)

<p>MOVEMENT 1: THE GOSPEL RELEASED FROM JEWISH SOCIAL ISOLATIONISM (9:32-11:18)</p>	<p>MOVEMENT 2: THE GOSPEL FREED FROM JEWISH ADMINISTRATIVE CENTRALISM AND POLITICAL SACRALISM (11:19-12:24)</p>
<p>1. AENEAS (9:32-35) Peter's travels through all parts (9:32) Saints (9:32) Paralyzed man healed; all at Lydda and Sharon turned to the Lord</p> <p>2. DORCAS (9:36-43) Social works: clothes for widows</p> <p>3. PETER AND CORNELIUS (10:1-48) The end to religious and social separation between Jew and Gentile Prayer: Cornelius (10:4) and Peter (10:9) Visions; angel (10:3, 16) Peter: "I now realize how true..." (10:34)</p> <p>4. PETER: THE SEQUEL (11:1-18) "The circumcised believers criticized him..." (11:2) "They had no further objections and glorified God..." (11:18)</p>	<p>5. ANTIOCH 1 (11:19-26) Disciples scattered and travel (11:19) Disciples called Christians (11:26) "Men from Cyprus...began to speak [the gospel] to Greeks also;...a great number...turned to the Lord" (11:20-21)</p> <p>6. ANTIOCH 2 (11:27-30) Social works: famine relief</p> <p>7. HEROD AND PETER (12:1-19) Political discrimination on the ground of religion Prayer: by whole church (12:5) Vision? Angel! (12:7-9) Peter: "Now I know without a doubt..." (12:11)</p> <p>8. HEROD: THE SEQUEL (12:20-24) Herod "had been quarreling with the people of Tyre and Sidon" (12:20) Herod "delivered a public address...Because [he] did not give the glory to God, an angel...struck him down" (12:21-23)</p>

Christianity were going to be very different from what they had been in Judaism. As a Christian, he was free to mix with Gentiles socially and to eat with them; and he must be prepared to do so for the sake of bringing

SECTION FOUR: THE CHRISTIAN DOCTRINE OF SALVATION (12:25-16:5)

MOVEMENT 1: THE PREACHING OF THE GOOD NEWS OF SALVATION (12:25-14:28)	MOVEMENT 2: THE DISCUSSION OF THE TERMS OF SALVATION (15:1-16:5)
<p>1. ANTIOCH TO PAPHOS (12:25-13:12) The false prophet Bar-Jesus (13:6) tries to turn a Gentile from the faith (13:8) Paul smites the false prophet with blindness (13:9-11)</p> <p>2. PISIDIAN ANTIOCH (13:13-52) "From this man's descendants God has brought...the Saviour Jesus" (13:23); "...it is to us that this message of salvation has been sent" (13:26); "...a light for the Gentiles...salvation to the ends of the earth" (13:47) David (13:22, 34-37) and Moses (13:39) Old Testament quotation regarding the Gentiles (13:46-48)</p> <p>3. ICONIUM TO DERBE (14:1-20) "Jews...stirred up the minds of the Gentiles" (14:2) Paul and Barnabas restrain Gentiles from idolatry (14:11-18)</p> <p>4. THE RETURN (14:21-28) "Remain true to the faith... We must go through many hardships to enter the kingdom..." (14:22) "They...reported...how [God] had opened the door of faith to the Gentiles" (14:27)</p>	<p>5. ANTIOCH 1 (11:19-26) False teachers from Judea (15:1) teach that Gentiles must be circumcised in order to be saved Paul and Barnabas have sharp dispute and debate with the false teachers (15:2)</p> <p>6. THE CONFERENCE (15:6-21) "We believe it is through the grace of our Lord Jesus that we [Jews] are saved, just as they [Gentiles] are" (15:11) David (15:16) and Moses (15:21) Old Testament quotation regarding the Gentiles (15:14-19)</p> <p>7. THE LETTER (15:22-35) "Some [men] disturbed you, troubling your minds" (15:24) "...abstain from food sacrificed to idols..." (15:29)</p> <p>8. THE RETURN (15:36-16:5) Paul and Barnabas have a sharp disagreement and separate. Paul circumcises Timothy! (15:36-16:3) "So the churches were strengthened in the faith..." (16:5)</p>

PETER ROSE UP AND SAID TO THEM: v. 7-11

1. You know- Peter assumes that the audience is aware of what God had done with Cornelius and company back in Acts 10.
2. God had chosen Peter to speak to the Gentiles
3. Here is that word mouth again
4. They would hear the word of the gospel
5. they believed.
6. God knows the heart
7. God acknowledged them by the evidence that He gave them the Holy Spirit
8. God gave them the Holy Spirit in exactly the same manner that those from a Jewish background received Him.
9. God obliterated the wall that stood between Jew and Gentile. The Jew was no better than the Gentile and their rituals like circumcision did not give them any advantage!
10. God purified their hearts because the Gentiles exercised faith
11. Are you going to put God to a test- are you going to tempt Him?
12. Our precious forefathers could not keep the law and we sure couldn't either!
PETER SUMS THINGS UP:
13. We believe- I believe Peter is referring to all the apostles and elders
14. Salvation is 100% by the grace of the Lord Jesus Christ.
15. Peter puts the Gentiles at the head of the class!! He does not say that they shall be saved in the same manner as us!!!!